

## NORTH EAST (OUTER) AREA COMMITTEE

## Meeting to be held in Committee Room 4, Civic Hall, Leeds on Monday, 7th February, 2011 at 5.30 pm

#### **MEMBERSHIP**

#### **Councillors**

| G Wilkinson (Chair) | - | Wetherby;  |
|---------------------|---|------------|
| A Lamb              | - | Wetherby;  |
| J Procter           | - | Wetherby;  |
| R D Feldman         | - | Alwoodley; |
| Mrs R Feldman       | - | Alwoodley; |
| P Harrand           | - | Alwoodley; |
| A Castle            | - | Harewood;  |
| R Procter           | - | Harewood;  |
| M Robinson          | - | Harewood;  |

Agenda compiled by: Mike Earle Governance Services Unit Civic Hall LEEDS LS1 1UR Tel: 22 43209 East North East Area Leader: Rory Barke Tel: 3367627

### A BRIEF EXPLANATION OF COUNCIL FUNCTIONS AND EXECUTIVE FUNCTIONS

There are certain functions that are defined by regulations which can only be carried out at a meeting of the Full Council or under a Scheme of Delegation approved by the Full Council. Everything else is an Executive Function and, therefore, is carried out by the Council's Executive Board or under a Scheme of Delegation agreed by the Executive Board.

The Area Committee has some functions which are delegated from full Council and some Functions which are delegated from the Executive Board. Both functions are kept separately in order to make it clear where the authority has come from so that if there are decisions that the Area Committee decides not to make they know which body the decision should be referred back to.

# AGENDA

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|------------|------|------------------|--|------------|
|            |      |                  | PROCEDURAL BUSINESS  |            |
| 1          |      |                  | APPEALS AGAINST REFUSAL OF INSPECTION<br>OF DOCUMENTS  |            |
|            |      |                  | To consider any appeals in accordance with<br>Procedure Rule 25 of the Access to Information<br>Procedure Rules (in the event of an Appeal the<br>press and public will be excluded).  |            |
|            |      |                  | (*In accordance with Procedure Rule 25, written<br>notice of an appeal must be received by the Chief<br>Democratic Services Officer at least 24 hours<br>before the meeting.)  |            |
| 2          |      |                  | EXEMPT INFORMATION - POSSIBLE<br>EXCLUSION OF THE PRESS AND PUBLIC   |            |
|            |      |                  | 1 To highlight reports or appendices which<br>officers have identified as containing exempt<br>information, and where officers consider that<br>the public interest in maintaining the<br>exemption outweighs the public interest in<br>disclosing the information, for the reasons<br>outlined in the report.   |            |
|            |      |                  | 2 To consider whether or not to accept the officers recommendation in respect of the above information.  |            |
|            |      |                  | 3 If so, to formally pass the following resolution:-   |            |
|            |      |                  | RESOLVED – That the press and public be<br>excluded from the meeting during<br>consideration of the following parts of the<br>agenda designated as containing exempt<br>information on the grounds that it is likely, in<br>view of the nature of the business to be<br>transacted or the nature of the proceedings,<br>that if members of the press and public were<br>present there would be disclosure to them of<br>exempt information, as follows:<br>No exempt items on this agenda. |            |

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| 3          |      |                  | LATE ITEMS   |            |
|            |      |                  | To identify items which have been admitted to the agenda by the Chair for consideration.   |            |
|            |      |                  | (The special circumstances shall be specified in the minutes.)   |            |
| 4          |      |                  | APOLOGIES FOR ABSENCE  |            |
|            |      |                  | To receive any apologies for absence.  |            |
| 5          |      |                  | DECLARATION OF INTERESTS   |            |
|            |      |                  | To declare any personal / prejudicial interests for<br>the purpose of Section 81(3) of the Local<br>Government Act 2000 and paragraphs 8 to 12 of<br>the Members Code of Conduct.  |            |
| 6          |      |                  | OPEN FORUM   |            |
|            |      |                  | In accordance with Paragraphs 6.24 and 6.25 of<br>the Area Committee Procedure Rules, at the<br>discretion of the Chair a period of up to 10 minutes<br>may be allocated at each ordinary meeting for<br>members of the public to make representations or<br>to ask questions on matters within the terms of<br>reference of the Area Committee. This period of<br>time may be extended at the discretion of the<br>Chair. No member of the public shall speak for<br>more than three minutes in the Open Forum,<br>except by permission of the Chair. |            |
| 7          |      |                  | MINUTES - 6TH DECEMBER 2010  | 1 - 6      |
|            |      |                  | To confirm as a correct record the attached minutes of the meeting held on 6 <sup>th</sup> December 2010.  |            |
| 8          |      |                  | MATTERS ARISING FROM THE MINUTES   |            |
|            |      |                  | EXECUTIVE BUSINESS   |            |

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| 9          |      |                  | APPOINTMENTS TO OUTSIDE BODIES -<br>ANCIENT PARISH OF BARWICK IN ELMET<br>TRUST                                  | 7 - 8      |
|            |      |                  | To receive and consider the attached report of the Chief Democratic Services Officer.                            |            |
| 10         |      |                  | APPOINTMENTS TO OUTSIDE BODIES - LADY<br>ELIZABETH HASTINGS' EDUCATIONAL<br>FOUNDATION                           | 9 - 12     |
|            |      |                  | To receive and consider the attached report of the Chief Democratic Services Officer.                            |            |
| 11         |      |                  | WELLBEING FUND 2010/11 - UPDATE REPORT   |            |
|            |      |                  | To receive and consider the attached report of the East North East Area Leader.                                  |            |
|            |      |                  | (REPORT TO FOLLOW)   |            |
| 12         |      |                  | AREA DELIVERY PLAN AND COMMUNITY<br>CHARTER 2011/12 - UPDATE REPORT  | 13 -<br>24 |
|            |      |                  | To receive and consider the attached report of the East North East Area Leader.                                  |            |
| 13         |      |                  | TOWN AND PARISH COUNCIL FORUM -<br>FEEDBACK REPORT   | 25 -<br>32 |
|            |      |                  | To receive and consider the attached report of the East North East Area Leader.                                  |            |
|            |      |                  | COUNCIL BUSINESS   |            |
| 14         |      |                  | TOWARDS INTEGRATED LOCALITY WORKING  | 33 -       |
|            |      |                  | To receive and consider the attached report of the Assistant Chief Executive (Planning, Policy and Improvement). | 46         |
|            |      |                  |  |            |

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| 15         |      |                  | PROPOSED DELEGATION OF<br>ENVIRONMENTAL SERVICES TO AREA<br>COMMITTEES  | 47 -<br>54   |
|            |      |                  | To receive and consider the attached report of the Director of Environment and Neighbourhoods.                    |              |
| 16         |      |                  | CHILDREN'S SERVICES - PERFORMANCE<br>REPORT   | 55 -<br>80   |
|            |      |                  | To receive and consider the attached report of the Director of Children's Services.                               |              |
| 17         |      |                  | FUTURE OPTIONS FOR LONG TERM<br>RESIDENTIAL CARE AND DAY CARE FOR<br>OLDER PEOPLE                                 | 81 -<br>108  |
|            |      |                  | To receive and consider the attached report of the Deputy Director – Strategic Commissioning, Adult Social Care.  |              |
| 18         |      |                  | TRANSFORMATION OF LEARNING DISABILITY<br>DAY SERVICES   | 109 -<br>114 |
|            |      |                  | To receive and consider the attached report of the Director of Adult Social Services.                             |              |
| 19         |      |                  | WEST YORKSHIRE FIRE AND RESCUE<br>SERVICE - COLLABORATIVE WORKING<br>WITHIN THE AREA COMMITTEES                   | 115 -<br>116 |
|            |      |                  | To receive and consider the attached report of<br>Richard Gomersall, Station Commander, Moortown<br>and Wetherby. |              |
| 20         |      |                  | DATE, TIME AND VENUE OF NEXT MEETING  |              |
|            |      |                  | Monday 21 <sup>st</sup> March 2011, at 6.00pm, Treetops<br>Community Centre, Alwoodley.                           |              |